

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LA CRNA Political Action Committee  
8550 United Plaza Boulevard, Suite 1001  
Baton Rouge, LA 70809

OFFICE USE ONLY

PAC  
Cinn  
2/16



15001725

2. Date of Primary

This report covers from 11/17/2014 through 12/31/2014

3. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      ☒ Annual  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Monthly  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name         | b. Position | c. Address                                 |
|-----------------|-------------|--|
| Cristin Clement | Chairperson | 300 W. Kenilworth, New Orleans, LA 70124   |
| Ashley Wilson   | Treasurer   | 5619 Woodlawn Place, New Orleans, LA 70124 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Yes \_\_\_\_ No \_\_\_\_ If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

HAND DELIVERED

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedule is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2015

Cristin Clement  
Signature of Committee/Chairperson

225-408-4430  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | \$750.00    |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | \$750.00    |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | \$750.00    |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$10.97     |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. Contributions made to Candidates (Schedule E-3)      |             |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$10.97     |
| 13. Other Disbursements (Schedule E-4)                   |             |
| 14. Loan Repayments Made (Schedule B)                    |             |
| 15. Funds Loaned (Schedule D)                            |             |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$10.97     |

| FINANCIAL SUMMARY   | Amount     |
|---|------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$8,665.70 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | \$750.00   |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   | \$10.97    |
| 20. Funds on hand at close of reporting period  | \$9,404.73 |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Year |
|--|--|---|--------------------|
|  | a. Date(s)                             | b. Amount(s)  |                    |
| Michelle Lapeyrouse<br>185 OK Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                   | 11/30/2014                             | \$30.00   |                    |
| D. Cole Pourciau<br>2216 Myrtle Avenue<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO             | 11/30/2014                             | \$30.00   |                    |
| Aimee Badeaux<br>13628 Bayswater Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO             | 12/2/2014                              | \$40.00   |                    |
| Tracy Young<br>201 Annaberg Drive<br>Youngsville, LA 70592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                  | 12/2/2014                              | \$50.00   |                    |
| Gerald Pedersen<br>3617 Hyacinth Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO            | 12/5/2014                              | \$30.00   |                    |
| Dustin Trahan<br>38712 Cypress Point Road<br>Gueydan, LA 70542<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO              | 12/5/2014                              | \$25.00   |                    |
| C'Lita Henry-Lombard<br>5219 Citrus Blvd, Apt R326<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | 12/5/2014                              | \$20.00   |                    |
| 4. SUBTOTAL (this page)  |  | \$225.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |   |                    |
| SUBTOTAL (this page) _____   |  | TOTAL (complete only on last page of this schedule) _____ |                    |

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| K.J. CRNA, Inc.<br>62950 Belleview Road<br>Plaquemine, LA 70764<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small> | 12/15/2014                             | \$365.00  |                    |
| Anice Wheeler<br>30 Quail Ridge Drive<br>Monroe, LA 71203<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>       | 12/15/2014                             | \$100.00  |                    |
| Michelle Lapeyrouse<br>185 OK Avenue<br>Harahan, LA 70123<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>       | 12/30/2014                             | \$30.00   |                    |
| D. Cole Pourciau<br>2216 Myrtle Avenue<br>Baton Rouge, LA 70806<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small> | 12/30/2014                             | \$30.00   |                    |
| <br><br><br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>  |  |   |                    |
| <br><br><br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>  |  |   |                    |
| <br><br><br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>  |  |   |                    |
| 4. SUBTOTAL (this page)   |  | \$525   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$750.00  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) _____  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| Paypal<br>1910 Byrd Avenue #200<br>Richmond, VA 23230<br>Candidate Beneficiaries: | 12/31/2014                            | Transaction Fees | \$8.63       |
| Candidate Beneficiaries:  |                                       |                  |              |
| Candidate Beneficiaries:  |                                       |                  |              |
| Candidate Beneficiaries:  |                                       |                  |              |
| Candidate Beneficiaries:  |                                       |                  |              |
| Candidate Beneficiaries:  |                                       |                  |              |
| Candidate Beneficiaries:  |                                       |                  |              |
| 3. SUBTOTAL (optional)  |                                       |                  | \$8.63       |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                  | \$8.63       |

Form 202, Rev. 3/98, Page Rev. 3/98